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\*\* CONTINUING DATA \*\*\*\*\*<sup>16</sup>\*\*\*\*\*\*\* FOREIGN APPLICATIONS \*\*\*\*\*<sup>16</sup>\*\*\*\*\*

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>John D. Harper</i> Examiner's Signature Initials				

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## TITLE

Electrophotographic photosensitive member, process cartridge and electrophotographic apparatus

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